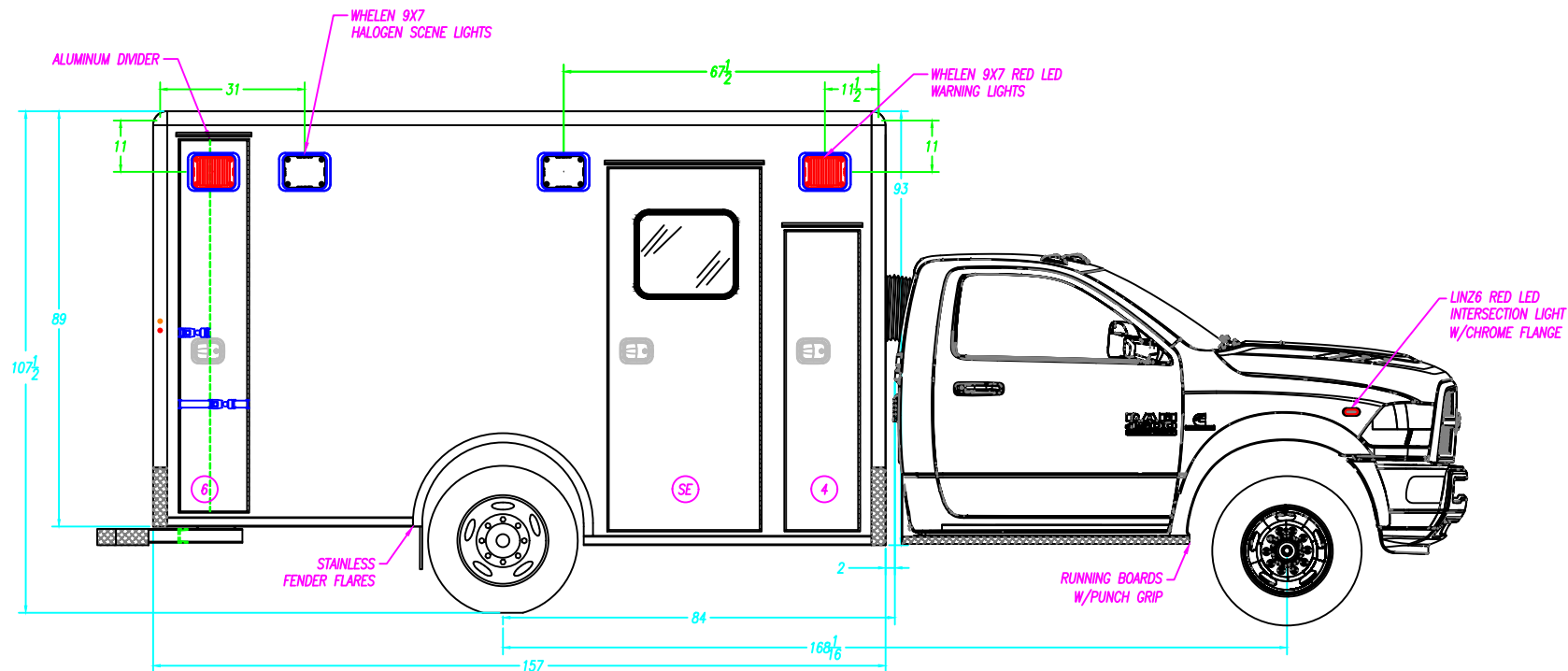


|                      |                     |              |                        |     |                   |
|----------------------|---------------------|--------------|------------------------|-----|-------------------|
| <b>Dealer:</b> MEDIX | <b>Approved By:</b> | <b>Date:</b> | <b>Customer:</b> STOCK | 21— | Sheet<br><b>A</b> |
|----------------------|---------------------|--------------|------------------------|-----|-------------------|

ALL WARNING, SCENE, AND TAIL LIGHTS TO HAVE CHROME BEZELS.

ALL COMPARTMENT/ENTRY DOORS TO HAVE POWER LOCKS

WHERE TO BEEN DIMENSIONS ARE TAKEN FROM EDGE OF WALL SURFACE PRIOR TO CORNER CAP BEING APPLIED



| COMPARTMENT SIZES              |                               | NOTE: THE DIMENSIONS BELOW ARE ROUGH OPENINGS, SUBTRACT 1/4" FOR TUB SIZE |        |       |
|--------------------------------|-------------------------------|---------------------------------------------------------------------------|--------|-------|
| NO.                            | COMPARTMENT TYPE              | WIDTH                                                                     | HEIGHT | DEPTH |
| 4                              | ALS/BATTERY COMPARTMENT       | ---                                                                       | ---    | ---   |
| 6                              | BACK BOARD COMPARTMENT        | 17"                                                                       | 79 ½"  | 22"   |
|                                |                               |                                                                           |        |       |
| COMPARTMENT / ENTRY DOOR SIZES |                               |                                                                           |        |       |
| NO.                            | COMPARTMENT / ENTRY DOOR TYPE | WIDTH                                                                     | HEIGHT |       |
| 4                              | ALS/BATTERY COMPARTMENT DOOR  | 15 ⅞"                                                                     | 64 ⅞"  |       |
| SE                             | SIDE ENTRY DOOR               | 32 ⅞"                                                                     | 77 ⅞"  |       |
| 6                              | BACK BOARD STORAGE DOOR       | 14 ½"                                                                     | 79 ⅞"  |       |
|                                |                               |                                                                           |        |       |

| COMPARTMENT & ENTRY DOORS |             |     |            |
|---------------------------|-------------|-----|------------|
| NO.                       | PART NUMBER | NO. | PARTNUMBER |
| 4                         | 33-A12304   | SE  | 33-A11400  |
| 6                         | 33-A12331   | -   | ---        |
|                           |             |     |            |

| COMPARTMENT TUBS |             |     |            |
|------------------|-------------|-----|------------|
| NO.              | PART NUMBER | NO. | PARTNUMBER |
| 4                | 33-104228   | SE  | 33-102648  |
| 5                | 33-104228   | -   | ---        |
| 6                | 33-104290   | -   | ---        |

|                                                                                   |                            |                    |
|-----------------------------------------------------------------------------------|----------------------------|--------------------|
| DODGE-4500<br>M2-157" TYPE I AMBULANCE                                            |                            |                    |
| DESCRIPTION: CURB SIDE EXTERIOR                                                   |                            |                    |
| DRAWN BY:<br>I.STANSBURY                                                          | DATE CREATED:<br>1/5/2021  | SCALE:<br>5/16"=1' |
| REVISED BY:<br>I.STANSBURY                                                        | DATE REVISED:<br>1/11/2021 | REVISION:<br>A     |
| Note: Drawings are for reference only, measurements may vary from actual product. |                            |                    |

|                                                                                       |                                                                                 |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
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| COMPARTMENT SIZES              |                                   | NOTE: THE DIMENSIONS BELOW ARE ROUGH OPENINGS, SUBTRACT 1/4" FOR TUB SIZE |         |       | COMPARTMENT & ENTRY DOORS                                                         |             |                      |            | COMPARTMENT TUBS                                                                                                                                                                                                                                                |             |     |            |
|--------------------------------|-----------------------------------|---------------------------------------------------------------------------|---------|-------|-----------------------------------------------------------------------------------|-------------|----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|------------|
| NO.                            | COMPARTMENT TYPE                  | WIDTH                                                                     | HEIGHT  | DEPTH | NO.                                                                               | PART NUMBER | NO.                  | PARTNUMBER | NO.                                                                                                                                                                                                                                                             | PART NUMBER | NO. | PARTNUMBER |
| 1                              | O2 STORAGE COMPARTMENT            | 20 1/2"                                                                   | 79 1/2" | 18"   | 1                                                                                 | 33-A10780   |                      |            | 1                                                                                                                                                                                                                                                               | 33-100689   | -   | ---        |
| 2                              | MID BODY STORAGE COMPARTMENT      | 20 3/4"                                                                   | 34 3/4" | 18"   | 2                                                                                 | 33-A12305   |                      |            | 2                                                                                                                                                                                                                                                               | 33-104227   | -   | ---        |
| 3                              | REAR STORAGE COMPARTMENT          | 38 3/4"                                                                   | 59 1/2" | 18"   | 3                                                                                 | 33-A12330   |                      |            | 3                                                                                                                                                                                                                                                               | 33-104650   | -   | ---        |
| ---                            |                                   | ---                                                                       | ---     | ---   | DODGE-4500<br>M2-157" TYPE I AMBULANCE                                            |             |                      |            | <div>3008 MOBILE DRIVE<br/>ELKHART, IN 46514<br/>PH: 574-266-0911<br/>FAX: 574-266-6669</div>                                                                              |             |     |            |
| COMPARTMENT / ENTRY DOOR SIZES |                                   |                                                                           |         |       |                                                                                   |             |                      |            |                                                                                                                                                                                                                                                                 |             |     |            |
| NO.                            | COMPARTMENT / ENTRY DOOR TYPE     | WIDTH                                                                     | HEIGHT  |       | DESCRIPTION:                                                                      |             | STREET SIDE EXTERIOR |            |                                                                                                                                                                                                                                                                 |             |     |            |
| 1                              | O2 STORAGE COMPARTMENT DOOR       | 20 1/8"                                                                   | 79 3/8" |       | DRAWN BY:                                                                         | I.STANSBURY | DATE CREATED:        | 1/5/2021   | SCALE:                                                                                                                                                                                                                                                          | 5/16"=1'    |     |            |
| 2                              | MID BODY STORAGE COMPARTMENT DOOR | 20 3/8"                                                                   | 34 3/8" |       | REVISED BY:                                                                       | I.STANSBURY | DATE REVISED:        | 1/11/2021  | REVISION:                                                                                                                                                                                                                                                       | A           |     |            |
| 3A                             | REAR STORAGE COMPARTMENT "A" DOOR | 19 1/8"                                                                   | 59 1/8" |       | Note: Drawings are for reference only, measurements may vary from actual product. |             |                      |            |                                                                                                                                                                                                                                                                 |             |     |            |
| 3B                             | REAR STORAGE COMPARTMENT "B" DOOR | 19 3/8"                                                                   | 59 3/8" |       |                                                                                   |             |                      |            |                                                                                                                                                                                                                                                                 |             |     |            |
|                                |                                   |                                                                           |         |       |                                                                                   |             |                      |            | <div>3008 MOBILE DRIVE<br/>ELKHART, IN 46514<br/>PH: 574-266-0911<br/>FAX: 574-266-6669</div> <div>"LET US SHOW YOU THE MEDIX DIFFERENCE"<br/>WWW.MEDIXAMBULANCE.COM</div> |             |     |            |
|                                |                                   |                                                                           |         |       |                                                                                   |             |                      |            |                                                                                                                                                                                                                                                                 |             |     |            |

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Date:

Customer:

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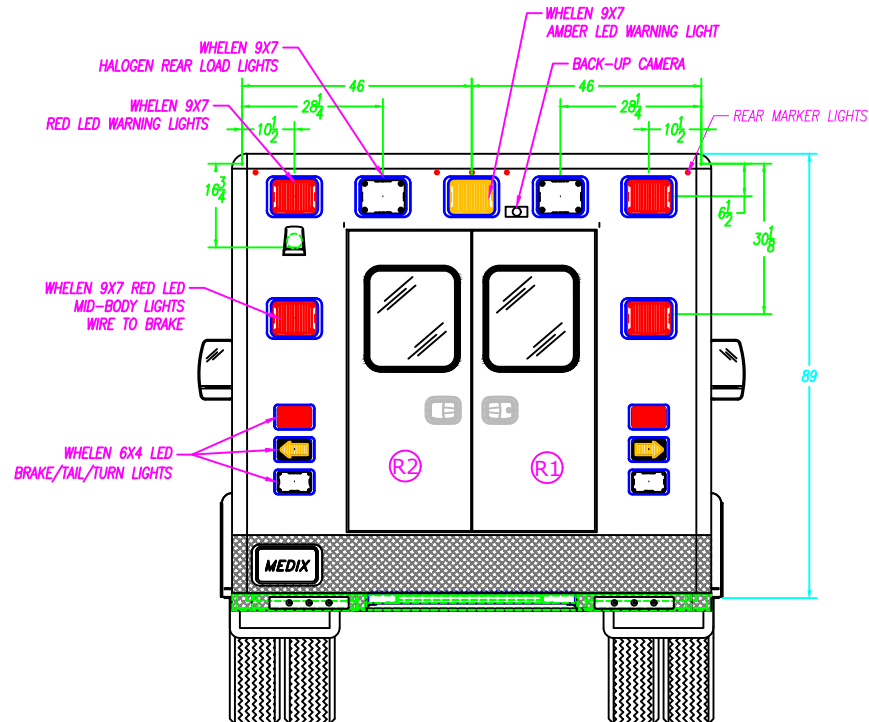
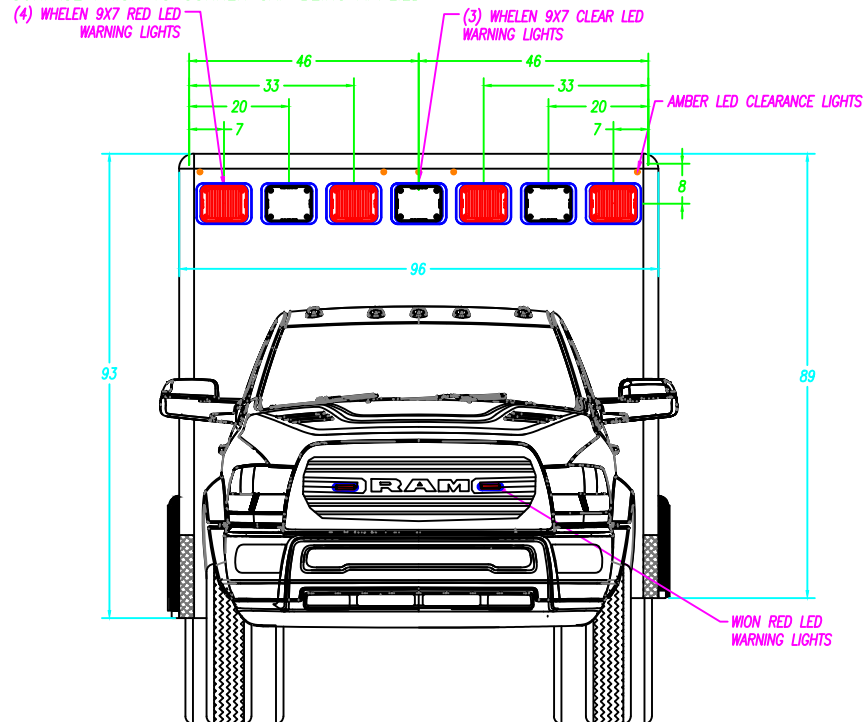
21—

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**C**

ALL WARNING, SCENE, AND TAIL LIGHTS TO HAVE CHROME BEZELS.

ALL COMPARTMENT/ENTRY DOORS TO HAVE POWER LOCKS

ALL DIMENSIONS ARE TAKEN FROM EDGE OF WALL SURFACE PRIOR TO CORNER CAP BEING APPLIED



## REAR ENTRY DOOR SIZES

| NO. | WIDTH     | HEIGHT   | PART NUMBER |
|-----|-----------|----------|-------------|
| RE  | 53 15/16" | 64 7/16" | 33-A10787   |

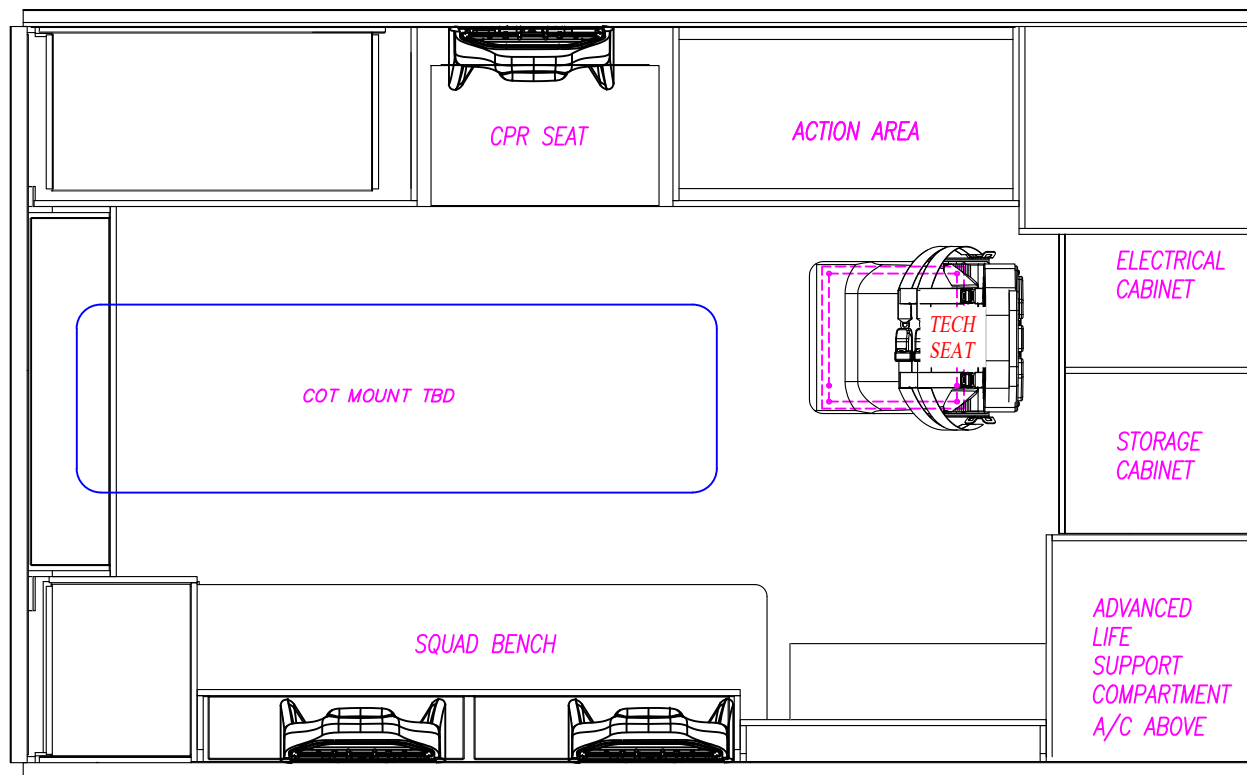
DODGE-4500  
M2-157" TYPE I AMBULANCE

| FRONT & REAR EXTERIOR                                                             |                            |                |
|-----------------------------------------------------------------------------------|----------------------------|----------------|
| DESCRIPTION:                                                                      | DATE CREATED:              | SCALE:         |
| DRAWN BY:<br>I. STANSBURY                                                         | 1/5/2021                   | 5/16"=1'       |
| REVISED BY:<br>I. STANSBURY                                                       | DATE REVISED:<br>1/11/2021 | REVISION:<br>A |
| Note: Drawings are for reference only, measurements may vary from actual product. |                            |                |



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|                                                                                                  |                            |                   |
|--------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| DODGE-4500<br>M2-157" TYPE I AMBULANCE                                                           |                            |                   |
| PATIENT AREA PLAN                                                                                |                            |                   |
| DRAWN BY:<br>I. STANSBURY                                                                        | DATE CREATED:<br>1/5/2021  | SCALE:<br>1/2"=1' |
| REVISED BY:<br>I. STANSBURY                                                                      | DATE REVISED:<br>1/11/2021 | REVISION:<br>A    |
| <small>Note: Drawings are for reference only, measurements may vary from actual product.</small> |                            |                   |

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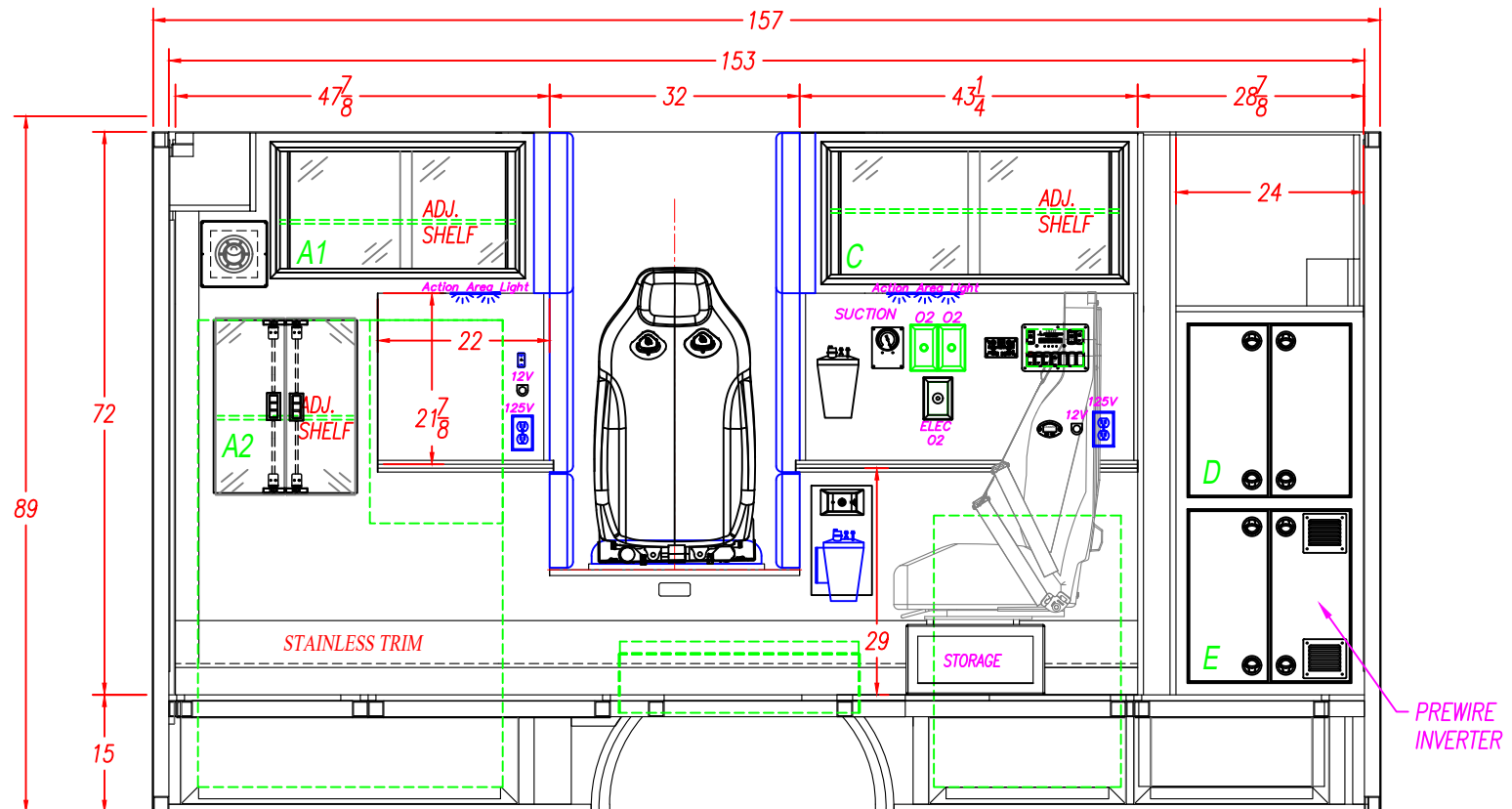
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E

CORIAN COUNTERTOPS IN 1ST & 2ND ACTION AREA.



#### INTERIOR CABINET STORAGE

| ITEM | HEIGHT  | WIDTH   | DEPTH   | SPECIAL NOTE |
|------|---------|---------|---------|--------------|
| A1   | 16"     | 31"     | 18"     |              |
| A2   | 22"     | 18 1/4" | 8"      |              |
| C    | 16 3/4" | 37 3/4" | 15"     |              |
| D    | 23 1/2" | 21"     | 17 1/4" |              |
| E    | 23 1/2" | 21"     | 17 1/4" |              |
| F    |         |         |         |              |

DODGE-4500  
M2-157" TYPE I AMBULANCE

STREET SIDE INTERIOR

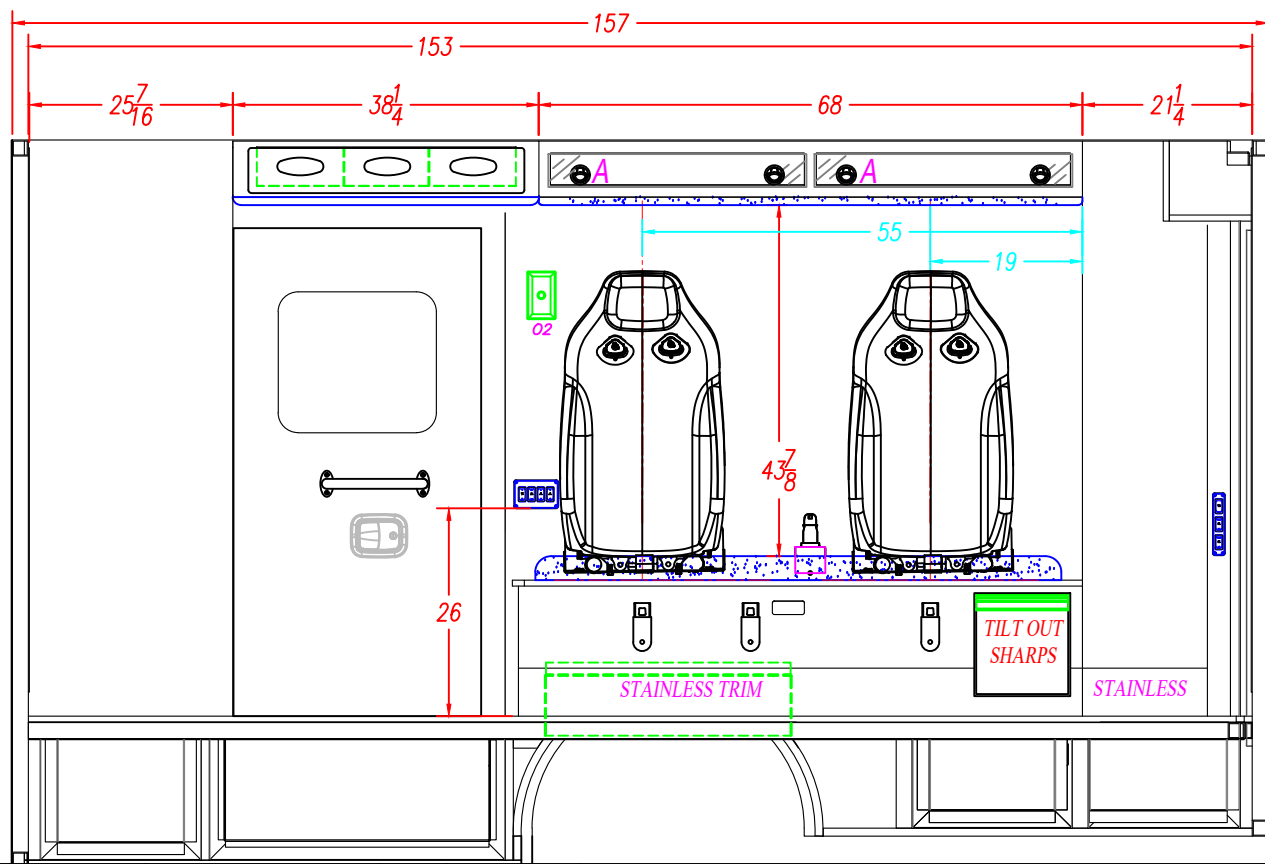
DRAWN BY: I. STANSBURY  
DATE CREATED: 1/5/2021  
SCALE: 1/2"=1'  
REVISED BY: I. STANSBURY  
DATE REVISED: 1/11/2021  
REVISION: A

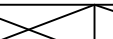
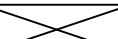
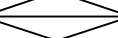
Note: Drawings are for reference only, measurements may vary from actual product.

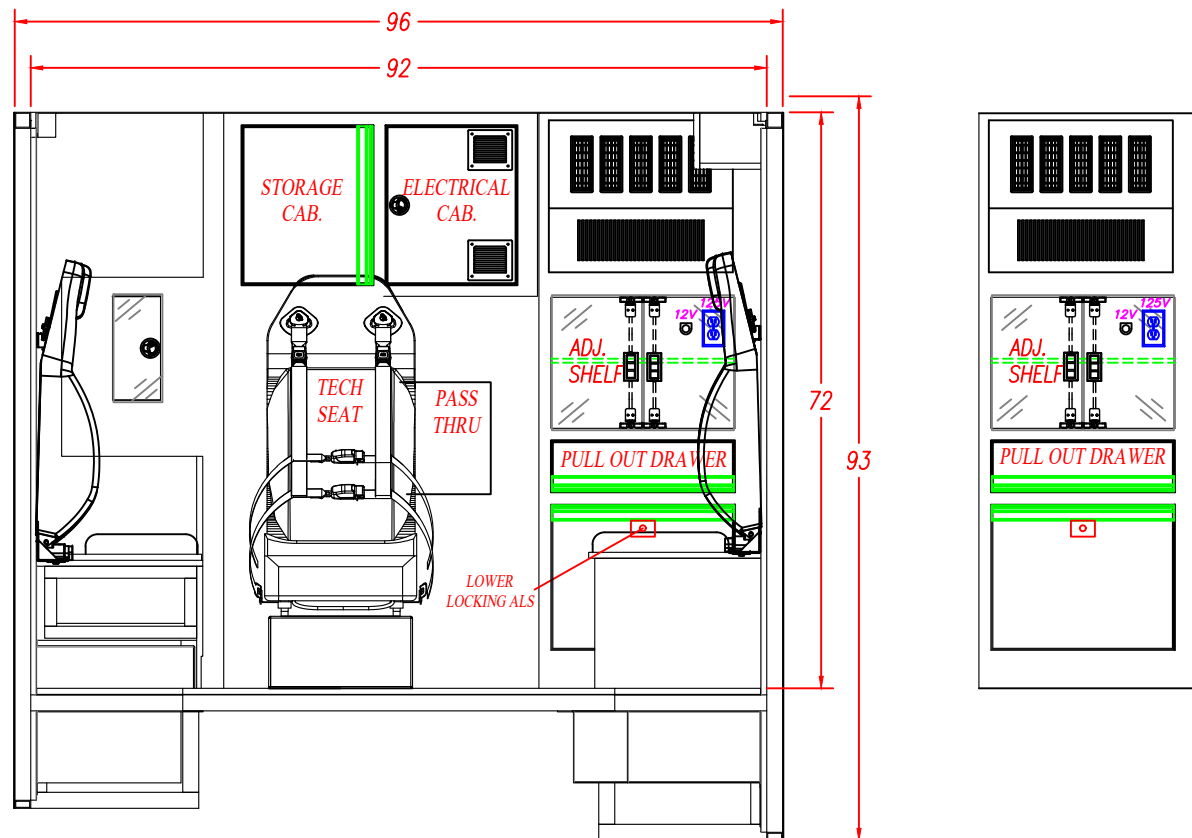


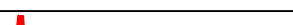
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|                                                                                   |              |                                                                                                                                                                                                                                                               |        |                                                                                       |                                                                                       |     |     |                                                                                                                                                                                                                                                                           |  |  |
|-----------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 4" SEATBELT<br>PLATE LOCATION                                                     | WELD SHOP    | 33                                                                                                                                                                                                                                                            | INCHES | NOTE: THIS DIMENSION IS FROM THE BOTTOM OF THE WALL TO THE BOTTOM OF THE 4" PLATE.    |                                                                                       |     |     |                                                                                                                                                                                                                                                                           |  |  |
|                                                                                   | CABINET SHOP | NOTE: THE HOLES FOR THE TOP SEATBELT BOLTS ARE 1 1/4" FROM THE TOP OF THE SQUAD BENCH TO THE CENTER OF THE SEATBELT BOLT.<br>NOTE: THE HOLES FOR THE BOTTOM SEATBELT BOLTS ON THE SQUAD BENCH ARE 9 3/8" FROM THE TOP OF THE FLOOR TO THE CENTER OF THE BOLT. |        |                                                                                       |                                                                                       |     |     |                                                                                                                                                                                                                                                                           |  |  |
|                                                                                   |              | THE LOCATION OF THE BOTTOM SEATBELT HOLES ARE FROM THE REAR OF THE SQUAD BENCH TO THE CENTER OF THE 1/2" HOLE                                                                                                                                                 | BOTTOM |  |  | 55" | 32" | 19"                                                                                                                                                                                                                                                                       |  |  |
|                                                                                   |              | THE LOCATION OF THE TOP SEATBELT HOLES ARE FROM THE REAR WALL TO THE CENTER OF THE 1/2" HOLE                                                                                                                                                                  | TOP    |  |  | 55" | 34" | 19"                                                                                                                                                                                                                                                                       |  |  |
|                                                                                   |              |                                                                                                                                                                                                                                                               |        |                                                                                       | DODGE-4500<br>M2-157" TYPE I AMBULANCE                                                |     |     | <div><div>3008 MOBILE DRIVE<br/>ELKHART, IN 46514<br/>PH: 574-266-0911<br/>FAX: 574-266-6669</div><div>"LET US SHOW YOU THE MEDIX DIFFERENCE"<br/>WWW.MEDIXAMBULANCE.COM</div></div> |  |  |
| DESCRIPTION:                                                                      |              |                                                                                                                                                                                                                                                               |        | CURB SIDE INTERIOR                                                                    |                                                                                       |     |     |                                                                                                                                                                                                                                                                           |  |  |
| DRAWN BY:<br>I.STANSBURY                                                          |              | DATE CREATED:<br>1/5/2021                                                                                                                                                                                                                                     |        | SCALE:<br>1/2"=1'                                                                     |                                                                                       |     |     |                                                                                                                                                                                                                                                                           |  |  |
| REVISED BY:<br>I.STANSBURY                                                        |              | DATE REVISED:<br>1/11/2021                                                                                                                                                                                                                                    |        | REVISION:<br>A                                                                        |                                                                                       |     |     |                                                                                                                                                                                                                                                                           |  |  |
| Note: Drawings are for reference only, measurements may vary from actual product. |              |                                                                                                                                                                                                                                                               |        |                                                                                       |                                                                                       |     |     |                                                                                                                                                                                                                                                                           |  |  |



| INTERIOR CABINET STORAGE |         |       |         |              | DODGE-4500                                                                        |               |           | <div><div>3008 MOBILE DRIVE<br/>ELKHART, IN 46514<br/>PH: 574-266-0911<br/>FAX: 574-266-6669</div><div>"LET US SHOW YOU THE MEDIX DIFFERENCE"<br/>WWW.MEDIXAMBULANCE.COM</div></div> |
|--------------------------|---------|-------|---------|--------------|-----------------------------------------------------------------------------------|---------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEM                     | HEIGHT  | WIDTH | DEPTH   | SPECIAL NOTE | M2-157" TYPE I AMBULANCE                                                          |               |           |                                                                                                                                                                                                                                                                           |
|                          |         |       |         |              | DESCRIPTION:                                                                      |               |           |                                                                                                                                                                                                                                                                           |
| ALS-1                    | 14 3/4" | 30"   | 20 1/2" |              | FRONT ELEVATION                                                                   |               |           |                                                                                                                                                                                                                                                                           |
| ALS-2                    | 27 5/8" | 30"   | 20 1/2" |              |                                                                                   |               |           |                                                                                                                                                                                                                                                                           |
|                          |         |       |         |              | DRAWN BY:                                                                         | DATE CREATED: | SCALE:    |                                                                                                                                                                                                                                                                           |
|                          |         |       |         |              | I.STANSBURY                                                                       | 1/5/2021      | 1/2"=1'   |                                                                                                                                                                                                                                                                           |
|                          |         |       |         |              | REVISED BY:                                                                       | DATE REVISED: | REVISION: |                                                                                                                                                                                                                                                                           |
|                          |         |       |         |              | I.STANSBURY                                                                       | 1/11/2021     | A         |                                                                                                                                                                                                                                                                           |
|                          |         |       |         |              | Note: Drawings are for reference only, measurements may vary from actual product. |               |           |                                                                                                                                                                                                                                                                           |

Dealer: MEDIX

Approved By:

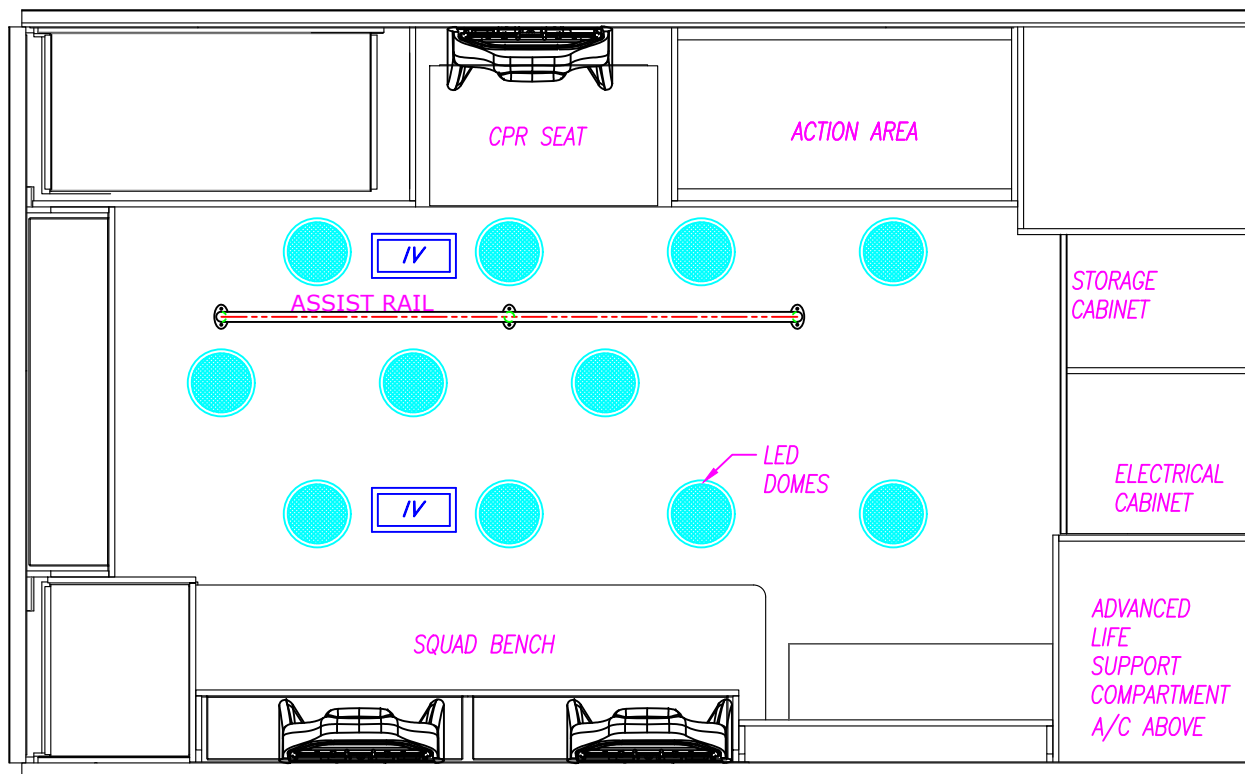
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Customer:

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Sheet  
H



DODGE-4500  
M2-157" TYPE I AMBULANCE

CEILING LAYOUT

DRAWN BY:

I. STANSBURY

DATE CREATED:

1/5/2021

SCALE:

1/2"=1'

REVISED BY:

I. STANSBURY

DATE REVISED:

1/11/2021

REVISION:

A

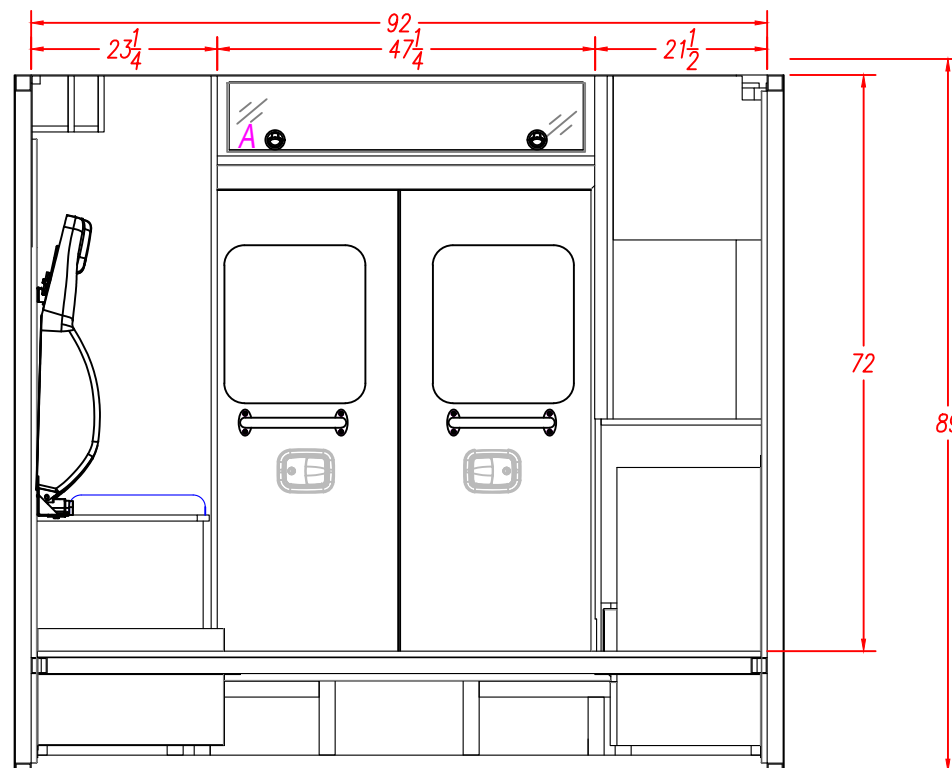
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**DODGE-4500  
M2-157" TYPE I AMBULANCE**

|                             |                            |                   |
|-----------------------------|----------------------------|-------------------|
| <b>REAR ELEVATION</b>       |                            |                   |
| DRAWN BY:<br>I. STANSBURY   | DATE CREATED:<br>1/5/2021  | SCALE:<br>1/2"=1' |
| REVISED BY:<br>I. STANSBURY | DATE REVISED:<br>1/11/2021 | REVISION:<br>A    |

Note: Drawings are for reference only, measurements may vary from actual product.



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